

**APPROVED**

By BelindaSaenz at 4:21 pm, Dec 18, 2023

UNITED STATES DISTRICT COURT  
EASTERN DISTRICT OF TEXAS  
SHERMAN DIVISION  
APPLICATION TO APPEAR PRO HAC VICE

1. This application is being made for the following: Case # 4:23-CV-00911  
Style/Parties: LYMAN V GLOBE LIFE, INC.
2. Applicant is representing the following party/ies: Globe Life, Inc.
3. Applicant was admitted to practice in Georgia (state) on 2007 (date).
4. Applicant is in good standing and is otherwise eligible to practice law before this court.
5. Applicant is not currently suspended or disbarred in any other court.
6. Applicant ☐has ☒has not had an application for admission to practice before another court denied (please circle appropriate language). If so, give complete information on a separate page.
7. Applicant ☐has ☒has not ever had the privilege to practice before another court suspended (please circle). If so, give complete information on a separate page.
8. Applicant ☐has ☒has not been disciplined by a court or Bar Association or committee thereof that would reflect unfavorably upon applicant's conduct, competency or fitness as a member of the Bar (please circle). If so, give complete information on a separate page.
9. Describe in detail on a separate page any charges, arrests or convictions for criminal offense(s) filed against you. Omit minor traffic offenses and misdemeanor offenses committed prior to age 18. (See Page 3)
10. There are no pending grievances or criminal matters pending against the applicant.
11. Applicant has been admitted to practice in the following courts:  
Georgia -State Bar, Court of Appeals, Supreme Court; U.S. Court of Appeals -9th & 11th Circ.
12. Applicant has read and will comply with the Local Rules of the Eastern District of Texas, including Rule AT-3, the "Standards of Practice to be Observed by Attorneys."
13. Applicant understands that he/she is being admitted for the limited purpose of appearing in the case specified above only.

**Application Oath:**

I, David Carpenter do solemnly swear (or affirm) that the above information is true; that I will discharge the duties of attorney and counselor of this court faithfully; that I will demean myself uprightly under the law and the highest ethics of our profession; and that I will support and defend the Constitution of the United States.

Date 12/15/2023

Signature



(/s/Signature)

Application Continued on Page 2

UNITED STATES DISTRICT COURT

EASTERN DISTRICT OF TEXAS

APPLICATION TO APPEAR PRO HAC VICE (Continued)

Name (please print) David Carpenter  
Bar Number /State 292101, Georgia  
Firm Name: Alston & Bird  
Address/P.O. Box: 1201 West Peachtree Street  
City/State/Zip: Atlanta, Georgia 30309  
Telephone #: 404-881-7000  
Fax #: 404-881-7777  
E-mail Address: david.carpenter@alston.com  
Secondary E-Mail Address: \_\_\_\_\_

This application has been approved for the court on: 12/18/2023

David A. O'Toole, Clerk  
U.S. District Court, Eastern District of Texas

By   
Deputy Clerk

Application Instructions

Complete page 1 and 2 of this Application and Email to [phv@txed.uscourts.gov](mailto:phv@txed.uscourts.gov) for approval. Once approved, the clerk will email to you your new Login and Password so that you will be able to electronically file your application and pay the \$100 fee on line. If you already have a login and password, you will still need to wait for approval email from the clerk before filing your electronic application. For Complete Instructions please visit the website <http://www.txed.uscourts.gov/>

Email Application

**CERTIFICATE OF SERVICE**

I hereby certify that on January 3, 2024, I electronically filed the foregoing APPROVED APPLICATION TO APPEAR PRO HAC VICE with the Clerk of Court using the CM/ECF system which will send notification of such filing and effectuate service to all counsel of record in this matter.

**ALSTON & BIRD LLP**

*/s/ David B. Carpenter*

David B. Carpenter

Georgia Bar No. 292101

**ALSTON & BIRD LLP**

1201 West Peachtree Street

Atlanta, Georgia 30309-3424

Telephone: 404-881-7000

Facsimile: 404-881-7777

david.carpenter@alston.com

*Counsel for Defendant Globe Life, Inc.*